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FEDERAL BUREAU OF INVESTIGATION

Precendence: PRIORITY

Date: 08/06/2001

To: Counterterrorism

Attn: ITOS/RSU

Oklahoma City

SSA Malibie

From: Minneapolis

SA Scott Billings

Squad 5/CTTF

Contact: SA Harry M. Samit, ext (612) 375-3365

Approved By: Jones G B (AS/PA)

Drafted By: Samit Harry M:hms HM

Case ID #:

[REDACTED] 199M-MP-60130 (Pending) n/a

Title: [REDACTED]

MOUSSEAU, ZACARIAS  
aka, Shakil;  
IT - OTHER  
OO:MP

Synopsis: [REDACTED] Provide Oklahoma City with translations of the Last Will and Testament of Hussein Ali Hassan Al-Attas and a telephone call made by Al-Attas to Ahmed Ndiaye on 08/18/2001.

Full Field Investigation Instituted: 08/18/2001 (NCMUSPER)  
(199M-MP-60130)

Enclosure(s): [REDACTED] Enclosed for FBIHQ/CTT/ITOS/RSU and Oklahoma City are two transcripts of translations from the Arabic language.

Details: [REDACTED] Captioned matter predicated on information received by Minneapolis that Zacarias Moussaoui was accompanying to undergo simulator training in the Boeing 747-400 which was

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M-MP1-88000096

Declarer by: [Signature]  
MSB 06c  
Dated: 1/25/06

~~SECRET~~

To: [REDACTED] Counterterrorism From: Minneapolis  
Re: [REDACTED] Pending (S)  
199M-MP-6010, 09/06/2001

Inappropriate to his level of aviation experience. Subsequent investigation revealed that he is an Islamic fundamentalist with ties to the Chechen Mujahideen.

[REDACTED] Moussaoui was accompanied to Minnesota by Hussein Ali Hassan Al-Attas, DPOB 01/21/1978 in Riyadh, Saudi Arabia. Al-Attas claims that he accompanied Moussaoui to Minnesota "as a friend" and that he had no knowledge of what Moussaoui intended to do upon completion of his flight training. When interviewed, Al-Attas admitted that he may have been aware of a terrorist plan on the part of Moussaoui, but claimed that since this was not consistent with his beliefs, he chose not to hear it and was therefore unable to provide any details.

[REDACTED] During an interview conducted on the evening of 08/15/2001, Al-Attas consented to a search of his personal effects. Included among these is an unaddressed mailing envelope was a four page document written in the Arabic language. The envelope and paper appeared to be new and in good condition.

[REDACTED] Al-Attas indicated that this document was his will and that he had drawn it up long ago. He stated that it is the custom for Muslims to draw up their wills early in life and to then carry them thereafter. A copy of the translation of this will is enclosed.

[REDACTED] In the will, Al-Attas writes that "death has approached". He asks to be forgiven for his shortcomings and expresses the hope that "Allah will award him with paradise and keep him with the prophets, martyrs and pious." He addresses his parents with the hope that they will be together in paradise.

[REDACTED] Al-Attas also asks that his parents relay his greetings to "Sheikh/Haj Ahmad Zadeyai (spelling variation for Ndiaye) who taught me patiently." He advises his parents to follow his teachings and pass them on to their children. Al-Attas closes his will by urging the readers not to ignore the issue of the "woman's veil even for your young daughters. Let them cover with an Islamic attire and don't let them imitate the West..."

[REDACTED] During a subsequent interview of Al-Attas on 08/17/2001, he revealed that he had worked for compensation while in the U.S. He was therefore determined to be out of status by IAMS and arrested. His bond was set at \$5000.

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M-MP1-88000097

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To: [REDACTED] From: Minneapolis  
Re: [REDACTED] (Pending)  
199M-MP-6010, 09/06/2001

(2)

[REDACTED] While in INS custody on 08/13/2001, Al-Attas made 13 calls to (405) 247-8536, subscribed to by Elhadji Ndiaye, 1428 Cami Drive, Norman, Oklahoma 73071. On the thirteenth call attempt, Ndiaye agreed to accept the charges and engaged in an 8 minute and 53 second conversation with Al-Attas. The transcript of this call is enclosed.

[REDACTED] During this call, Ndiaye states to Al-Attas, "I heard that you wanted to go on Jihad." Al-Attas replies to this, "Sheikh, do not talk about it now. Do not talk about it now, Sheikh." Ndiaye also expresses concern for Al-Attas' welfare, and indicates that he and unidentified others had been unable to sleep for the last few days as a result. He states that Al-Attas had not told him that he was intending to travel. Al-Attas corrects Ndiaye by reminding him that he had said that he might travel.

[REDACTED] For information, Al-Attas admitted during an interview on 08/16/2001 that he would be willing to participate in Jihad in the future. He claimed that he was unable to do so now as he has not yet completed his studies. Al-Attas stated that he would be willing to fulfill this duty once he finished his education.

[REDACTED] Minneapolis believes that Al-Attas is fully involved in Moussaoui's scheme in furtherance of his radical Islamic Fundamentalist beliefs. Based on the content of his will, it is obvious that Al-Attas expected to die in the near future. As he claimed to be in good health and did not indicate that he had any medical conditions, Minneapolis believes that his death would have been caused by whatever he and Moussaoui were intending to do. Minneapolis believes that Al-Attas had recently written his will as a letter of farewell to his family and had placed it in a mailing envelope in preparation for mailing it to Saudi Arabia before beginning his mission.

[REDACTED] Further, as learned from his call to Ndiaye, Al-Attas' travel to Minneapolis was in connection with his participation in Jihad. As can be seen from the transcript of the telephone call, as soon as Ndiaye raised this point, Al-Attas asked him not to discuss this issue on the phone. This indicates that Ndiaye and others at the An-Nur Mosque in Norman, Oklahoma were aware of what Moussaoui and Al-Attas were attempting to do.

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M-MP1-88000098

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To: [REDACTED] Counterterrorism From: Minneapolis  
Re: [REDACTED] Counterterrorism Pending  
199M-MP-50100, 06/06/2001

(S)

LEAD(s):

Set Lead 1:

COUNTERTERRORISM

AT IT2S/RFU

[REDACTED] For information.

Set Lead 2:

OKLAHOMA CITY

AT NORMAN, OKLAHOMA

[REDACTED] For information and any investigation deemed  
necessary.

\*♦\*

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M-MP1-88000099

The will of Hussien Bin Ali Al-Muttaq

In the name of Allah, the compassionate, the merciful.

Praised be Allah, the lord of the worlds and may peace be upon the prophet Muhammad, may Allah's peace and blessings be upon him.

I urge you to be god-fearing and to fulfill the will of the prophet, which he uttered while dying, that is to perform the prayers at their designated times whether an individual is traveling or not.

I don't want to elaborate for death has approached. I advise you to follow the guidance of the prophet, who delivered the message to this nation...Also, you should act according to the Glorious Quran and the "Sunna" (note: sayings and doings of the prophet). Allah said, "whoever obeys the prophet, he obeys Allah."

I ask you to forgive me for my shortcomings. I don't know whether I am headed for hell or paradise. I hope that Allah will award me with paradise and keep me with the prophets, martyrs and pious.

My dear father and mother, Allah, the exalted, commanded us to respect you and to carry out our obligations towards you. There is no doubt that you exerted lots of efforts raising me according to the teachings of this truthful faith...I urge you to be steadfast as far as Islam is concerned. I hope that we will meet in paradise, God willing.

Would you please relay my greetings to all my sisters and brothers.

Also, please relay my greetings to the

Muftue (Sheikh/Hajj Ahmad Faraday), aka Abu Mustafa, who taught me patiently. I advise you to respect this sheikh and to follow his teachings and pass them to your children. I have not found this man, whom I consider as my brother and friend, to be arrogant and fanatic...

The last part of my will deals with the following matter: don't ignore the issue of woman's veil even for your young daughters. Let them cover with an Islamic attire and don't let them imitate the West...

And may peace, blessings and mercy of Allah be upon you.

Signed

Your brother, Hussien Bin Ali Al-Attas

Check the small note

By: LA Alan Zaya

M-MP1-88000101

وَالْمُؤْمِنُونَ الْمُؤْمِنَاتُ وَالْمُؤْمِنُونَ الْمُؤْمِنَاتُ

أَنْتَ أَكْبَرُ الْمُلْكِيَّةِ فِي الْعَالَمِ لَا يَوْمَ مُلْكٌ عَلَى الْأَرْضِ إِلَّا  
أَنْتَ أَكْبَرُ مُلْكَهُ وَلَا يَوْمَ مُلْكٌ عَلَى الْأَرْضِ إِلَّا  
أَنْتَ أَكْبَرُ مُلْكَهُ

$$G_{\mu\nu} = \frac{1}{c^2} \partial_\mu \phi \partial_\nu \phi$$

أَوْ سِبَقَ بِتَعْمِي الْكَاهِنِ الرَّجُلَيْنَ وَأَنْصَبَهُمْ بِإِرْبَادِهِ  
نِسَامَ حِينَما كَانَ يَحْتَاجُ إِلَيْهِ وَيَتَوَلَّ: الْمَالِكُ لِلْعَدْلِ لِمَا  
لَمْ يَأْتِ أَيْلَامَ، فَإِذَا كَانَ الْكَاهِنُ لِلْعَدْلِ كَانَ تَرْتِيبُهُ يَأْتِي

وَهُنَّا دَائِيْلَةً أَبْدَأَ فِي الشَّرِّ إِلَيْكُمْ

لأنه يرى أن أخيل علماً لا تدركه قدرة على  
فهمه لأن تقييم ما يحيط به من مفاهيم  
العقل والذكاء يقتضي إدراكاً عالياً  
غير الممكن إدراكه بحسب القدرات العقلية  
التي يمتلكها العبد، فـ«أبا عبد الله

لَا تُنْهِيَ اللَّهُ مَا يَمْرِئُ عَيْنَاهُ تَعْصِي رَبَّكَ فَإِنَّكَ لَا تَرْكِمُ شَفَقَ  
لَكَ لَا تُنْهِي شَفَقَكَ بَشَقَكَ . أَسْأَلُ اللَّهَ أَنْ يُنْهِي عَلَيْهَا دَيْنَكَ  
الْعَدُوِّ وَيُنْهِي شَفَقَ النَّبِيِّ وَالثَّمَادِ وَالْمُنْدَقِينَ .

أَبِي الْمُرْسَلِ مَأْبِي الْمُرْسَلِ . اللَّهُ سَيِّدُ الْمُرْسَلِينَ أَمْرُكَ بِإِيمَانِكَ

وَأَمْرُكَ بِتَقْوِيقِ الْمُرْسَلِينَ وَهَذَا هُدْنَدَةٌ دَلِيلَهُ إِيمَانُكَ

لَا تَلِكَ لَكَ تَعْبُدُكَ كَثِيرًا عَلَيْهِ تَعْبُرُكَ وَرَحْمَتَكَ عَلَيْكَ تَكْرِيرَكَ

عَلَيْكَ هَذَا الْمُرْسَلُ الْمُقْتَوِيْمُ صَفَرَكَ اللَّهُ نَبِرَأُكَ أَنْ بَعْدَ اغْنَاكَ أَنْ

لَكَ مَهْوِيَّةٌ عَنِّي تَعْصِي رَبِّكَمَا لَمْ أَفْعُلْ فِي لَكَ إِلَّا

أَذْنِي فِي شَفَقَكَ مَعْلَمَكَ تَعْبُرُكَ كَثِيرًا رَكْعَ اللَّهُ سَيِّدُكَ

يَعْلَمُكَ يَقُولُ وَالْأَنْتَمُ أَنْتُمُ الْمُعْلَمُونَ الْمُعْلَمُونَ عَنِ الدُّنْيَا إِلَيْكُمْ

يَسِّبُ الْمُكَلِّفُونَ أَنْتُمُ الْأَكْفَارُ الْأَكْفَارُ أَنْتُمُ الْمُكَلِّفُونَ

بِهِمْ أَنْتُمُ الْمُكَلِّفُونَ . وَالْأَنْتُمُ الْمُكَلِّفُونَ أَنْتُمُ الْمُكَلِّفُونَ

أَنْتُمُ الْمُكَلِّفُونَ . وَالْأَنْتُمُ الْمُكَلِّفُونَ أَنْتُمُ الْمُكَلِّفُونَ

أَنْتُمُ الْمُكَلِّفُونَ . وَالْأَنْتُمُ الْمُكَلِّفُونَ أَنْتُمُ الْمُكَلِّفُونَ

وَالْمُؤْمِنُونَ إِذَا أُخْرِجُوا مِنَ الْأَرْضِ

وَالْمُؤْمِنُونَ الْمُؤْمِنَاتُ الْمُؤْمِنَاتُ الْمُؤْمِنَاتُ الْمُؤْمِنَاتُ

M-MP1-88000105

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

TELEPHONE INTERCEPTION

CASE NUMBER: 189M-MP-60130 (Pending)

TRANSLATED/

TRANSCRIBED BY: LS Ashour Marano, Chicago Division

CASE AGENT: SA Cynthia M. McGrath, SQ. 5  
Minneapolis Division

DATE: 8/20/2001

TIME: Unknown

LANGUAGE: Arabic

PARTICIPANTS:

Hussein Al-Attas = HUSSEIN

Ali-Haj Ahmed Ndiaye  
(AKA) Abu Mustafa = NDIAYE

ABBREVIATIONS:

[...] = LS note or comment

(PH) = Phonetic

(IA) = inaudible

(UI) = unintelligible

(UM) = unknown male

(LNU) = last name unknown

English language words indicate communication in English.

M-MP1-88000106

TELEPHONE INTERCEPTION  
CASE #: 199M-MP-60130 (PENDING)  
CASE AGENT: SA CYNTHIA M. MC GRATH  
DATE: 6/26/2001  
TIME: UNKNOWN  
LANGUAGE: ARABIC

PARTICIPANTS:

HUSSEIN AL-ATTAS = HUSSEIN  
AL-HAJ ACHMED NDIAYE = NDIAYE  
(AKA) ABU MUSTAFA = NDIAYE

The following telephone conversation was initiated by Hussein Al-Attas while in jail. Attas placed a collect call to his Imam, Al-Haj Achmed Ndiaye, (AKA) Abu Mustafa, at the Mosque in Norman, Oklahoma. The collect call was accepted by Imam Ndiaye, and the following conversation took place.

NDIAYE: Hallo! Hallo!  
HUSSEIN: Greetings.  
NDIAYE: Greetings to you. What happened?  
HUSSEIN: How are you sheikh?  
NDIAYE: Where are you?  
HUSSEIN: Are you alright?  
NDIAYE: Thanks to God.  
HUSSEIN: I'm alright. Alright. It's nothing.  
NDIAYE: Where are you?  
HUSSEIN: I'm telling you I'm alright. I'm alright.  
NDIAYE: There is nothing by God's willing.  
HUSSEIN: There is no power, and no straight save in God.  
NDIAYE: Sheikh I just wanted to tell you...  
HUSSEIN: We didn't sleep all night. We didn't sleep last few days. We didn't know where have you been.  
NDIAYE: Don't worry, everything is slightly changing  
God. Special what happened? I was awaiting  
to my car back and I stopped by the immigration. I want to tell that I will be...

M-MP1-88000107

(Shaqill). I told them I know nothing except that I'm leaving him here. They want to get any point [evidence] on me to keep me here [in jail]. so they came up with my teaching at the Mosque. They asked me what I do at the Mosque. I told them that I teach the children. They asked me if I was paid for this. I told them that I didn't ask for any pay but I was given money as a present. They said that this is a problem, and I shouldn't have taken any money. I was apprehended on this point.

NDIAYE:

There is no power, and no straight save in God. Yesterday I didn't want to tell you everything. I heard that you wanted to go to Jihad.

HUSSEIN:

Sheikh do not talk about it now. Do not talk about it now sheikh. There is no power, and no straight save in God.

NDIAYE:

God willing it is going to be alright. You are in Minnesota?

HUSSEIN:  
NDIAYE:

Yes, in Minneapolis, Minnesota, beside the Airport.

NDIAYE:  
HUSSEIN:

What? There. If Suhail comes tomorrow, and pays by money order, the 5000 dollars at the INS.

NDIAYE:

Just a second. There is no power, and no straight save in God. We couldn't sleep for the last few days.

HUSSEIN:  
NDIAYE:

Sheikh everything is alright do not worry. You were saying, what is the name of the jail.

HUSSEIN:  
NDIAYE:  
HUSSEIN:  
NDIAYE:

Take this number. Write INS.

I . N . S.

Yeah, 29

29.

01.

01.

Metro. M. S.

Metro. M. or N?

M. M. E.

E.

M-MP1-88000109

HUSSEIN: T.  
NDIAYE: What?  
HUSSEIN: P.R.C.  
NDIAYE: Yes. Metro. I know Metro.  
HUSSEIN: Metro drive.  
NDIAYE: metro drive.  
HUSSEIN: Number 100.  
NDIAYE: 100.  
HUSSEIN: The name of the city, B.L.O.O.  
NDIAYE: B.L.O.O.  
HUSSEIN: M.I.  
NDIAYE: M.I.  
HUSSEIN: N.  
NDIAYE: What?  
HUSSEIN: N.  
NDIAYE: N.  
HUSSEIN: G.  
NDIAYE: G.  
HUSSEIN: T.O.N. This is the city. The state is MN.  
NDIAYE: For MINNESOTA.  
HUSSEIN: MN.  
NDIAYE: Yes. And the zip code 55.  
HUSSEIN: Zip 55.  
NDIAYE: 425.  
HUSSEIN: 425.  
NDIAYE: This is the address of the INS in  
HUSSEIN: Minnesota. Bring 5000 dollars in money  
order.  
NDIAYE: Yes. 5000 dollars.  
HUSSEIN: Money order. Money order. And the file  
number. File number...  
NDIAYE: 5000 dollars in money order.  
HUSSEIN: Yes. The file number...  
NDIAYE: File number.  
HUSSEIN: ...A78339254. Sheikh can you repeat the  
NDIAYE: number for me.  
HUSSEIN: File number A78339254. Okay. INS.  
NDIAYE: Is the immigration in Minnesota.  
HUSSEIN: Yes. Yes. 2901. Metro drive 100. Okay.  
NDIAYE: The city.  
HUSSEIN: B.L.O.O.M.I.N.G.T.O.N. MN.  
NDIAYE: Minnesota. Yes.  
HUSSEIN: Okay. 55425.  
NDIAYE: This is the address of the address.

HUSSEIN: T.  
NDIAYE: What?  
HUSSEIN: P.R.C.  
NDIAYE: Yes. Metro. I know Metro.  
HUSSEIN: Metro drive.  
NDIAYE: metro drive.  
HUSSEIN: Number 100.  
NDIAYE: 100.  
HUSSEIN: The name of the city, B.L.O.O.  
NDIAYE: B.L.O.O.  
HUSSEIN: M.I.  
NDIAYE: M.I.  
HUSSEIN: N.  
NDIAYE: What?  
HUSSEIN: N.  
NDIAYE: N.  
HUSSEIN: G.  
NDIAYE: G.  
HUSSEIN: T.O.N. This is the city. The state is MN.  
NDIAYE: For MINNESOTA.  
HUSSEIN: MN.  
NDIAYE: Yes. And the zip code 55.  
HUSSEIN: Zip 55.  
NDIAYE: 425.  
HUSSEIN: 425.  
NDIAYE: This is the address of the INS in  
HUSSEIN: Minnesota. Bring 5000 dollars in money  
order.  
NDIAYE: Yes. 5000 dollars.  
HUSSEIN: Money order. Money order. And the file  
number. File number...  
NDIAYE: 5000 dollars in money order.  
HUSSEIN: Yes. The file number...  
NDIAYE: File number.  
HUSSEIN: ...A78339254. Sheikh can you repeat the  
number for me.  
NDIAYE: File number A78339254. Okay. INS.  
HUSSEIN: INS. Is the immigration in Minnesota.  
NDIAYE: Yes. Yes. 2901. Metro drive 100. Okay  
the city.  
HUSSEIN: B.L.O.O.M.I.N.N.G.T.O.N., MN.  
NDIAYE: Minnesota. Yes.  
HUSSEIN: Okay. 55425.  
NDIAYE: This is the address to the office.

here in Minnesota and you're in  
Ibadil and comes to the USA. The jadid  
not in the same city, it's an minutes  
away.

There is no God but Allah, and Mohammed is  
the messenger of Allah.

Sheikh, it is no problem, your prayers are  
sufficient. Sheikh? Sheikh?

Yes.  
God's willing there is problem.  
You didn't tell me nothing about your

travelling.  
sheikh. I told you I might travel. Maybe  
you didn't understand me. Don't worry, your  
prayers are needed only.  
God's willing.

Don't worry, and be well.  
God's willing.

We are under the mercy of almighty God.  
God's willing.

Alright Sheikh? Don't get upset because of

I might come.

Don't get upset sheikh.

I might come to Minnesota myself.

It is better if Suhaib comes.

Okay. That's all.

Suhaib's coming is enough. Sheikh.

God's willing.

By God I love you sheikh.

God loves you. We couldn't sleep.

Sheikh, sleep and be assured. The almighty

God is protecting us from above.

You didn't have nothing, and (it) from me.

God's willing sheikh! May God bless you. We

get you worried.

Goodbye.

Goodbye.

I might come with suhaib.

Sheikh you didn't have to come. Don't

worry yourself.

Goodbye.

Sheikh. Don't come and trouble yourself.

Okay.